

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION I

\_\_\_\_\_)  
**IN THE MATTER OF:** )

Cityside Management Corporation )  
25 Sundial Avenue )  
Manchester, NH 03103 )

Respondent. )  
\_\_\_\_\_)

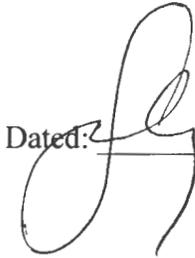
**Order Granting Extension  
of Time to File Answer to  
the Complaint**

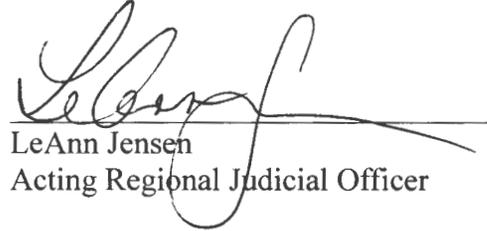
EPA Docket No.  
TSCA-01-2017-0052

**ORDER**

In accordance with 40 C.F.R. §§ 22.7(b) and 22.16(c), for good cause shown, the Respondent is granted a thirty-day extension of time to file an Answer to the Complaint. Accordingly, the deadline for Respondent to file an Answer to the Complaint is extended until the close of business on Monday, August 21, 2017.

Dated: \_\_\_\_\_

 17, 2017

  
LeAnn Jensen  
Acting Regional Judicial Officer

In the Matter of Cityside Management Corporation  
Docket No. TSCA-01-2017-0052

**CERTIFICATE OF SERVICE**

I certify that on this 19<sup>th</sup> day of July, 2017 the original foregoing Order was filed with the Regional Hearing Clerk, a copy was hand-delivered to Counsel for Complainant, and a copy was mailed by certified mail, return receipt requested, to Counsel for Respondent.

7/19/17  
Date

Wanda I. Santiago  
Wanda I. Santiago  
Paralegal/Regional Hearing Clerk  
U.S. EPA Region I  
5 Post Office Square, Suite 100  
Mail code (ORA 18-1)  
Boston, MA 02109-3912

**Counsel for Respondent:**

Chris Dolloff  
25 Sundial Ave, Suite 504W  
Manchester, NH 03103

**Counsel for Complainant:**

Hugh Martinez  
Enforcement Counsel  
U.S. EPA Region I  
5 Post Office Square, Suite 100 (Mail Code OES 4-2)  
Boston, MA 02109-3912